



**GARIOCH AREA COMMITTEE**

**TUESDAY, 23 APRIL 2024 at 9.30 am**

Your attendance is requested at a meeting of the **GARIOCH AREA COMMITTEE** to be held in **COUNCIL CHAMBER - GORDON HOUSE, BLACKHALL ROAD, INVERURIE, AB51 3WA (WITH VIRTUAL ATTENDANCE)**, on **TUESDAY, 23 APRIL 2024**, at **9.30 am**

This meeting will be live streamed and a recording of the public part of the meeting will be made publicly available at a later date.

17 April 2024

Ann Overton  
Area Manager

To: Councillors M Ewenson (Chair), J Gifford (Vice-Chair), N Baillie, M Grant, F Joji, D Keating, D Lonchay, T Mason, R McKail, C Miller, S Payne, G Reid, H Smith, I Walker and J Whyte

Contact Person:- Alison Cumming  
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**Email:** [alison.cumming@aberdeenshire.gov.uk](mailto:alison.cumming@aberdeenshire.gov.uk)

## B U S I N E S S

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| 1  | Declaration of Members' Interests   |         |
| 2A | Public Sector Equality Duty<br>Consider, and if so desired, adopt the following resolution:-  | 4       |
|    | (1) to have due regard to the need to:-   |         |
|    | (a) eliminate discrimination, harassment and victimisation;   |         |
|    | (b) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and   |         |
|    | (c) foster good relations between those who share a protected characteristic and persons who do not share it.   |         |
|    | (2) where an Integrated Impact Assessment is provided, to consider its contents and take those into account when reaching a decision.   |         |
| 2B | Exempt Information<br><br>Consider, and if so decided, adopt the following resolution:- “That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Item(s) of business below, on the grounds that it involves the likely disclosure of exempt information of the class described in the relevant paragraphs of Part 1 of Schedule 7A of the Act.” |         |
| 3  | Minute of Meeting   | 5 - 9   |
| 4  | Statement of Outstanding Business   | 10 - 17 |

## ENVIRONMENT AND INFRASTRUCTURE SERVICES

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| 5 | Approval of Matters Specified in Conditions for Conditions 1 (a) Siting, Design, Layout, External Appearance, Finishing Materials; (b) Design Statement; (c) Landscaping; (d) Levels Survey and Site Sections; (e) Means of Access; (f) Car Parking and Turning Areas; (g) Footpaths to B994 and B987, including Bus Stops; (h) Flood Risk Assessment; (i) Details of Water Bodies, including Method Statements; (j) Foul and Surface Water Disposal; (k) Waste Management Plan of Planning Permission in Principle APP/2017/0288 at Land Beside Woodside Croft, Midmil, Kintore (APP/2023/0872) and Full Planning Permission for Formation of Drainage Channel and Accompanying Landscaping in | 18 - 164 |
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Association with Adjoining Development at land at Midmill,  
Kintore (APP/2023/1132)

- |   |   |           |
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| 6 | Full Planning Permission for Erection of 2 Dwellinghouses and Formation of Vehicular Access at Site West to Lynwood, Chapel of Garioch, Inverurie (APP/2024/0077) | 165 - 178 |
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### **BUSINESS SERVICES**

- |   |  |           |
|---|--|-----------|
| 7 | Draft Aberdeenshire Community Resilience Framework | 179 - 199 |
| 8 | Draft Donations Policy                             | 200 - 212 |
| 9 | Draft Heating Policy                               | 213 - 230 |

### **EDUCATION AND CHILDREN'S SERVICES**

- |    |                                  |           |
|----|----------------------------------|-----------|
| 10 | Community Council Grants 2024-25 | 231 - 239 |
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### **ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER WITH THE PRESS AND PUBLIC EXCLUDED**

#### **BUSINESS SERVICES**

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| 11 | Business Services Directorate - Award Approval Inverurie - Souterford Road Waste Transfer Station - New Drainage Works<br><b><i>Exempt under paragraph 10</i></b> | 240 - 250 |
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Paragraph 10 - Identity of tenderer for supply of goods or services.